

1 **UNITED STATES DISTRICT COURT**
2 **DISTRICT OF NEVADA**
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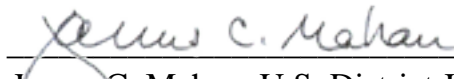
4 UNITED STATES OF AMERICA,)
5)
6 Plaintiff,)
7 vs.)
8)
9 CHRISTOPHER SANGALANG, ET AL.,)
10 Defendants.)
11)

Case No.: 2:08-cr-0163-JCM-GWF

12 **ORDER FOR RELEASE OF EXHIBITS**

13 As prescribed by LR 79-1 and LCR 55-1 of the Local Rules of Practice of this Court,
14 **IT IS HEREBY ORDERED** that counsel shall have until 4:00 p.m., on October 6, 2017 to
15 retrieve the exhibits previously received into evidence that are in the custody of the Clerk's
16 Office. If the exhibits are not retrieved by counsel prior to that date, the Clerk is authorized to
17 destroy said exhibits on October 6, 2017.

18 **DATED** September 11, 2017.

19 
20 James C. Mahan, U.S. District Judge
21 United States District Court

22 **NOTICE TO COUNSEL:** Please sign below to designate a member of your staff or a legal
23 courier service to pick up the exhibits. Please note whether you represent plaintiff or defendant.
24 I authorize _____ to retrieve *Plaintiffs' / Defendant's* exhibits.
25 (name) (circle one)

Dated: _____

Signature of counsel

Plaintiff's exhibits received by: _____ Date: _____

Defendant's exhibits received by: _____ Date: _____